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Burchell (New York: Palgrave Macmillan, 2008), 259-260. The best book on Foucault 's relationship to neoliberalism is Daniel Zamora and Michael C. Behrent, eds., Foucault and Neoliberalism (Cambridge: Polity Press, 2016).

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—Michel Foucault, *The Archaeology of Knowledge*.
Looking back on our arrogantly skeptical age, future historians are likely to regard the rebirth of

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hagiography in the 1980s and 1990s with bemused curiosity. For one thing, these decades witnessed a notable dearth of likely hagioi or saints available for the honor of such commemoration. Then ...

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I will draw on Michel Foucault's essay 'What is An Author ' (Rabinow, 1991) to explore how we might move away from art

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criticism to the notion of a critical discourse of practice-led enquiry that involves viewing the artist as a researcher, and the artist/critic as a scholar who examines

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it invites us to share in a radical calling into

The investment landscape has changed dramatically over the last few years, destroying many of the

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old certainties by which investors lived their lives. In particular, it has shaken belief in the ability of traditional asset types such as bonds and equities to protect them from abnormal market conditions, and it has brought home how closely correlation between

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different markets can be squeezed together by extreme pressure. Future investors will have to regard so-called "alternative" assets as essential elements within their portfolios, and be prepared to deal with the complexities that this will entail. This will in turn force a

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re-appraisal of core concepts such as "risk" and "return", not least because some alternative asset classes do not lend themselves well to traditional return measures. Exciting times lie ahead, but a thorough working knowledge of the various alternative asset

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classes will be an essential prerequisite to success, and perhaps even to survival. Alternative Assets meets investor's need for a guide on where to allocate in this new climate. It provides investors with a primer on each alternative asset class, as well as practical

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tips on the pros and cons, implementation, returns analysis, fees and costs. It also offers introductory guidance on how to set investment targets, and how alternative assets can be accommodated within the allocation process. Each chapter

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gives useful background knowledge on a particular asset type, including a discussion of whether a satisfactory beta return level exists and, if so, the different ways in which it might be accessed. Written by best-selling author Guy Fraser-Sampson, this

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book guides investors through the new look alternative investment arena, providing post-financial crisis perspective and investment advice on the alternatives landscape.

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"Humans have preoccupied themselves with thoughts of the celestial since time immemorial. Yet, it has only been over the past few decades that these thoughts have centered around the notion of privately owning or appropriating

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celestial bodies and their resources. This new fascination with celestial private property rights is often attributed to the scientific and technological developments that have transformed space travel from a dream to reality. This thesis

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attempts first, to problematize the preoccupation contemporary space law discourse has with exclusive rights in celestial bodies and second, to provide a more substantive explanation for its emergence. To do so, this thesis utilises the theoretical toolbox of

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philosopher Michel Foucault, especially the genealogical method of discourse analysis. Through the use of genealogy, this thesis dismantles the narrative weaved around the celestial domain 's uniqueness that at the present operates to expulse from the

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corpus of ' acceptable ' space law research works that either draw a comparison between the proposed establishment of exclusive rights and terran property rights systems or address wider conceptions of power when discussing these rights. In doing so, it shows that

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despite being waged in a new domain, the contemporary discussion of these rights is but the latest manifestation of a much older discourse, that which concerns the relationship between private property, sovereignty and the commons. Genealogy goes on

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to expose the different conception of this relationship that each manifestation of this discourse presented as ' true ' , and show that each ' truth ' was produced through the operation of a different modality of power. The thesis concludes that the power that

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demands we speak of these rights now, millennia into our species conversation about the celestial domain, is a neoliberal governmentality that ought to be countered and resisted. The reason for this, it is argued, is the fact that this power that operates

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through contemporary space law discourse, attempts to produce the global population as homines oeconomici, meaning beings whose every sphere of life is economised and are thus unable to fulfil the ultimate telos of international law; the betterment of mankind"--

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First Published in 2004. Routledge

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Land was the major economic resource in the pre-modern Middle East. Questions of ownership, of access, of management and of control occupied a central role in

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administration, in law, and in rural practice over many centuries. And changes in land regimes, such as those which took place in the nineteenth and early twentieth centuries were bound to have significant repercussions at all levels of society. Nevertheless,

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the subject of land and property relations is still not well understood. It has also been hindered by a concentration on Islamic legal categories which often had little connection with property relations on the ground and by the assumption that the

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Middle East witnessed much the same passage from pre-modern to modern forms of property as is supposed to have taken place in Europe.

Foucault and Family Relations analyzes notions of property in

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rural Australia during the colonial period and how these conceptions maintained family stability. Using Foucault ' s ideas on family, sexuality, race, space, and economics, Voyce outlines how inheritance and divorce law were established so that the state could

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rule from a distance.

This volume offers a cross-period (14th-19th century) European comparison of different property regimes brought into conversation with inheritance patterns and resulting gender-specific

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negotiations and conflicts.

This collection of 22 commissioned essays from scholars across numerous fields responded to the question: What are the most fundamental things you can say concerning the

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interrelations between the institutions of government and property? Contributing authors were asked to address this question in a positive analysis and that their essay penetrate to the deepest (most fundamental) levels of property-government

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Madness, sexuality, power, knowledge—are these facts of life or simply parts of speech? In a series of works of astonishing brilliance, historian Michel

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Foucault excavated the hidden assumptions that govern the way we live and the way we think. The Archaeology of Knowledge begins at the level of "things said" and moves quickly to illuminate the connections between knowledge, language, and action in a style at

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once profound and personal. A summing up of Foucault's own methodological assumptions, this book is also a first step toward a genealogy of the way we live now. Challenging, at times infuriating, it is an absolutely indispensable guide to one of the most innovative

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