

Gender And Muslim Constructions Of Exegetical Authority A Rereading Of The Classical Genre Of Quran Commentary Islamic History And Civilization

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[Aisha Geissinger's Gender and Muslim Constructions of Exegetical Authority: A Rereading of the Classical Genre of Qur'an Commentary](#) is a useful addition to existing literature on women and Islamic studies. It supplements the canon developed by Amina Wadud, Fatima Mernissi, and Leila Ahmed, among others.

[Gender and Muslim Constructions of Exegetical Authority ...](#)

In [Gender and Muslim Constructions of Exegetical Authority](#), Aisha Geissinger provides a comprehensive introduction to such quotations, and offers an analysis of their place and significance within the pre-modern genre of Quran commentary, demonstrating that key hermeneutical concepts in classical quranic exegesis (tafsīr) are gendered.

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Gender and Muslim Constructions of Exegetical Authority: A ...

A number of classical Sunni Qur'an commentaries quote several different types of exegetical materials attributed to a few female figures from the first century AH/seventh century CE--athar, hadiths, legal opinions and variant readings, as well as

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Within this paradigm, the "liberation" of veiled Muslim women became fused with the motivations of imperial expansion. In a post-9/11 climate, popular perceptions of the veil suggest that it is a symbol of Islamist extremism and segregation as well as a sign of gender inequality.

Constructions of Islam. Gender and the Veil | SpringerLink

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Gender Equality and Situated Constructions: Perspectives of Women Educational Leaders in a Muslim Society. Gender equality is emphasized globally not just by international organizations such as the United Nations but also by the national governments, as reflected in the relevant policy documents nationally

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and internationally.

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This variation regarding gender around the world makes prominent that gender identity is influenced by social variables and has little to do with biological variables. The idea of social construction of gender sees society, not biological sex differences, as the basis for gender identity (Anderson, Logio & Taylor, 2005).

The Social Construction of Gender - Applied Social Psychology

Shaikh S. Battered women in Muslim communities in the Western Cape : religious constructions of gender, marriage, sexuality and violence. [Thesis]. University of Cape Town ,Faculty of Humanities ,Department of Religious Studies, 1996 [cited yyyy month dd].

Battered women in Muslim communities in the Western Cape ...

Anthropology on sex, gender, & sexuality affirms the role of human creativity & imagination. Click To Tweet. To say "gender is a social construction" is not to deny evolution, to deny science, to deny that humans are animals, or to claim some sort of ethereal special place for the non-material.

Gender is a Social Construction: Anthropology on Sex ...

Get this from a library! Gender and Muslim constructions of exegetical authority : a rereading of the classical genre of Qur'ān commentary. [Aisha Geissinger] -- A number of classical Sunni Quran commentaries quote several different types of exegetical materials attributed to a few female figures from the first century A.H/seventh century C.E.-athar, hadiths, ...

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