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texts in the way suggested here that the central teachings of early Buddhism, including dukkha as taught in the Four Noble Truths, anatt (not-self), the khandhas, impermanence and dependent origination can be seen as a coherent whole.

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Actually, other sources also demonstrate that the "new approach" of this book was extant long before this book was published. For instance, this excerpt from the Buddhist Dictionary of Nyanatiloka Mahathera (first published in 1951, 4th revised edition published in 1980) regarding the definition of consciousness clearly demonstrates an understanding of the khandhas as "inseparably linked ...

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